

Elochukwu Uzukwu C.S.Sp.

Professor, Department of Theology, Duquesne University
Former Holder (2011-2016), Father Pierre Schouver C.S.Sp. Endowed Chair in
Mission
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1. Education:

1976-79: University of St Michael's College, Toronto School of Theology,
University of Toronto (ThD - 1979).
1975-76: University of St Michael's College, University of Toronto, Toronto
School of Theology (MTh - 1976)
1969-72: Bigard Memorial Seminary Enugu, Nigeria – Affiliated to Urban
University Rome (S.T.B. of Urban University Rome – 1972);

2. Scholarships and Fellowships:

2000-2001: Missio Aachen, Institute of Missiology – Grant to research topic on
"African Christian Theology" (Research completed: God, Spirit and Human
Wholeness)
2008: Fall Semester – Dept. of Mission Theology and Cultures, Milltown
Institute – Grant to Research "Church Family of God".

3. Previous Positions:

3.1. Academic-

Full Time Teaching:

2009- Department of Theology, Duquesne University, Pittsburgh, PA 15282
(Sacraments; Doctrine – God, Ecclesiology; African and African American
Christologies; Global and Cultural Perspectives; Theological View of the Person;
Foundations in Theology; African Religions)
2001-2009 Kimmage Mission Institute & Milltown Institute, Dublin, Ireland
(Liturgy; Mission Theology; Contextual issues in theology – e.g. African and
African American Christologies in dialogue with world Christianity; Church
Family-of-God;)
1987-2001 Spiritan International School of Theology Enugu, Nigeria
(Liturgy, Sacraments, Missiology; Contextual Theology);
1982-88: Bigard Memorial Seminary, Enugu, Nigeria (Liturgy, Sacraments,
Missiology, Pastoral; Contextual Theology);
1979-82: Grand Séminaire Régional Brazzaville, Congo (Liturgy, Sacraments,
Missiology, Pastoral) ;
1968-1969: Holy Ghost Juniorate Ihiala – Religious Studies and History.

Visiting Lecturer & Visiting Associate Professor:

2008-2009: Theology Department, University of Notre Dame: Courses (1)
Foundations in Theology; (2) Why Worship Together; (3) Approaches to Black
Theology; (4) PhD Seminar – Ritual Studies.
2007- 2010: The Institute of Black Catholic Studies, Xavier University of
Louisiana: Approaches to Black Theology
2005-2008 National Centre for Liturgy, St Patrick's College, Maynooth –
Liturgy and the Religions.
2002-2005: St Patrick's College Maynooth, National University of Ireland –
Mission Studies.

1994-2002 : Institut Catholique de Paris (Théologie africaine; Mission Theology – African perspective);

1981-83 : Faculté de Théologie Catholique, Kinshasa, Zaire (Congo) – Liturgy.

1981-82 : Grand Séminaire Jean XXIII, Kinshasa, Zaire (Congo) – Liturgy.

**Father Pierre Schouver C.S.Sp. Endowed Chair in Mission 2011- 2016
(Advancing Studies in Mission: Diversity & Interdisciplinarity)**

Schouver Conferences:

2012 March 14: First Pierre Schouver Missiology Symposium, “Where/Why Mission Today”

2012 September 27-29: Celebrating 50 Years of Vatican II: Challenges/Contributions of African Church

2013 January 29: Celebrating 50 Years of John XXIII *Pacem in Terris*: (One major Lecture, and 4 respondents from different colleges of Duquesne)

2013 March 12, with Center for African Studies, and the Center for Women’s and Gender Studies: *Mother Symbol and Africana Women’s Religious Practices of Peacebuilding* (One major Lecture and two respondents from Duquesne).

2013 October 30: Celebrating liturgical Renewal: 50 years after Vatican II

2014 March 24, with Center for African Studies, Women and HIV & AIDS

2014 September 16-18, *The Power Of Lumen Gentium—Fifty Years Of Renewal Of The Church, Light Of The Nations*

3.2. Administration – Academic:

2012-2018 Board Member Center for African Studies, Duquesne University, Pittsburgh

2010-2016 Board Member Silverman Phenomenology Center, Duquesne University, Pittsburgh

2005- Board Member Centre for Spiritan Studies, Duquesne University, Pittsburgh, PA.

2004-2008 Member Board of Governors, Kimmage Development Studies Centre, Dublin.

2001-2008 Member various academic Boards – Graduate & Undergraduate; Pontifical Athenaeum and Recognised College Boards, Kimmage Mission Institute, and Milltown Institute.

1987-91 & 1994-1998: Rector, Spiritan International School of Theology, Attakwu, Enugu, Nigeria (Affiliated to Duquesne University, Pittsburgh; and University of Nigeria, Nsukka Nigeria).

1982-86: Rector, Spiritan Theology Hostel, Enugu.

1981-82: Dean of Studies, Grand Séminaire Régional, Congo, Brazzaville.

1973-1975: Director, St Mary's Seminary, (High School) Umuowa, Nigeria.

3.3. Administration – Pastoral; involvement in Christian Group:

2009- Spiritan Community Trinity Hall; Pastoral involvement in Holy Spirit Chapel, Duquesne University

2001-2009: House of Studies Kimmage Manor, Dublin, Ireland; Pastoral involvement in community of formation and in the Holy Spirit Parish, Kimmage.

1986-87: Acting Provincial Superior, Holy Ghost Congregation, Nigeria.

1983-87: Member Provincial Council, Holy Ghost Congregation, Nigeria.

1980-82: Leader Pastoral Reflection Team – “Paranormal Phenomena”, Congo-Brazzaville.

1977-79: Member of Pastoral Team - Apartment Ministry, Toronto, Canada.

1974-75: Member Provincial Council, Holy Ghost Congregation, Nigeria.

1973-75: Parish Priest, St Mary's Parish, Umuowa, Nigeria.

1972-73: Assistant Novice Master and Bursar, Holy Ghost Novitiate, Awomama, Nigeria.

1972: Ordination to the Priesthood.

1968-69: Holy Ghost Juniorate Ihiala – Social Work during the Biafran war.

4. Distinctions, Honours, Awards.

2017 Docteur Honoris Causa, Université Catholique de Congo

2001- Governing Council, Spiritan International School of Theology, Enugu Nigeria, established *Elochukwu Uzukwu Award for Excellence*, for best student of the year.

5. Professional Memberships:

Catholic Theological Society of America (CTSA).

American Academy of Religion (AAR)

Ecumenical Association of African Theologians (Yaounde, Cameroon).

Institute of Ultimate Reality and Meaning, Toronto, Canada.

Catholic Theological Association of Nigeria.

British & Irish Association of Mission Studies

Editorial Board Bulletin of African Theology, Kinshasa, Congo.

Editorial Board Nigerian Journal of Theology Owerri, Nigeria.

Editorial Board: INSeCT International Network of Societies of Catholic Theology Advisory Committee, *Concilium*, section Liturgy.

Advisory Board, *Milltown Studies*, Dublin, Ireland.

Advisory Board, *Ecclesia Orans*, Rome, Italy.

Chair: Ecumenical Association of Nigerian Theologians.

Editor: *Bulletin of Ecumenical Theology*, Enugu, Nigeria.

6. Books and Monographs:

2012 *God, Spirit, and Human Wholeness: Appropriating Faith and Culture in West African Style*. Eugene, Oregon: Wipf & Stock

1997 *Worship as Body Language. Introduction to Christian Worship: an African Orientation*, Collegeville, Minnesota: Liturgical Press

1996 *A Listening Church. Autonomy and Communion in African Churches*, Maryknoll, New York, Orbis

1982 *Liturgy, Truly Christian Truly African*, Eldoret: Gaba Publications,

Edited Work:

2015 *Mission for Diversity: Exploring Christian Mission in the Contemporary World - Interreligious Studies Volume 8*. Zurich: Lit Verlag [C]. (Editor)

1988 *Inculturation: a Nigerian Perspective*. Religion and African culture, Enugu: Spiritan Publications.

Co-Edited Works:

2014 Uzukwu, E. E. & Njoku, J. A. *Interface Between Igbo Theology and Christianity* Cambridge Scholars Publishing. (Editor)

2000 Co-Edited (with P. Ikechukwu Odozor & Chinedu Amadi-Azuogu) *Africa: Towards Priorities of Mission*. Acts of the Intercontinental Congress of the Spiritan International School of Theology (SIST), Attakwu, Enugu, Nigeria, November 11-17, 1996 (Enugu: SIST).

1992. Co-edited (with Chris U. Manus and Luke Nnamdi Mbefo) *Healing and Exorcism – The Nigerian Experience*. Acts of the First Missiology Symposium of

the Spiritan International School of Theology Attakwu, May 18-20 1989. Enugu: Spiritan Publications.

7. Refereed Publications:

Peer-Reviewed Articles:

- 2017 Vivir y morir como cristiano: Rito gesticulado y dramaturgia delmuerto-viviente. *Spiritus* (229), 65-76.
- 2017 Vivre et mourir en chrétien--Rite gestué et dramaturgie de mort-vivant. *Spiritus* (229) , 466-476
- 2013 The Sacramental Imagination: African Appropriation of Catholicism before and after Vatican II. *Questions Liturgiques*, 94, 299-329.
- 2013 with Boodoo, G. "Globalization, Politics and Religion in Postcolonial Africa." *Bulletin of Ecumenical Theology (BETH)*, 25, 80-98.
- 2013 "Spiritan Missionary Project and the God-Question: Indigenous Mediations of the Sacred and the Challenge of Evangelism" *African Journal of Contextual Theology* 4: 149-178
- 2008 "Body and Belief: Exploration in African Ritology – the Magic of Body Language", *Jaarboek voor liturgie-onderzoek* 24: 199-218.
- 2007 "Inculturation and the Spiritan Charism" *Spiritan Horizons* 2(Fall), 50-62.
- 2006 "Les Défis De L'église Catholique Au Nigeria." *Mission de l'Église* 151, (no. avril-juin): 73-77
- 2005 "La Reconnaissance de l'Esprit Saint dans l'Église" *Esprit Saint* no. 214 (mars), 16-25.
- 2004 "Bible and Christian Worship in Africa. African Christianity and the Labour of Contextualization" *Chakana* 1(2), 7-32.
- 2003 « Le fondamentalisme à la rencontre de la 'catholica' » *Spiritus* 171 (juin), 252-263.
- 2002 "Popular Religiosity in the African Context" *BETH* 14: 48-58.
- 2001 « Le Destin de la Personne humaine dans une Religion africaine : les Igbo du Nigeria », in *Mission de l'Eglise* Supplément du n° 130, *Les Religion des Ancêtres* (1), janvier 2001, 16-23.
- 2001 "Inculturation and Theological Education in Africa: Explorations in Sacramentology" *BETH*, 13: 18-40.
- 1999 « La Mondialisation : bienfait ou méfait », in *La Mondialisation, Cahier de l'Atelier* n° 483 janvier-mars, pp. 43-52.
- 1999 « A Politico-theological Assessment of the Ethnic and National Rivalries in the Central African Region" *BETH* 11: 55-90.
- 1999 "The Situation of Theology in Nigeria at Present – the Challenges to be Faced" in *Yearbook of Contextual Theologies*, [Missio Institute of Missiology Aachen], 99:96-120.
- 1998 "Unité dans la diversité – compétences locales et témoignage prophétique" *Spiritus* 152 (septembre), 302-309.
1998. "Le Devenir de la Théologie catholique en Afrique anglophone depuis Vatican II" *Tranversalités (Revue de l'Institut Catholique de Paris)*, octobre-décembre, pp. 61-90.
- 1998 « Devenir de la Christologie en Afrique anglophone » *Mission de l'Eglise* [Supplément] n° 120, juillet, pp. 35-42.
1995. "Body and Memory in African Liturgy", *Concilium* (1995/3), 71-78.
1994. "Le Dialogue inter-religieux et l'inculturation du christianisme: le cas de l'Afrique" *Revue de l'Institut Catholique de Paris* 51: July-Sept., 21-42.
1992. "The Birth and Development of a Local Church: Difficulties and Signs of Hope" *Concilium* 1: 17-23. Also published in *African Synod – Documents*,

- Reflections, Perspectives*. Compiled and edited by AFJN under direction of Maura Browne, Maryknoll: Orbis, 1996, pp. 3-8.
1991. "Synode Africain - Lineamenta: Point de vue anglophone", *Spiritus* 123, tome xxxii: 123-135.
1991. "The African Synod: A View-point on the Lineamenta from English-speaking Africa" *Sedos Bulletin* 23/4, 97-104.
1991. "African Symbols and Christian Liturgical Celebration" *Worship* 62/2: 98-112.
1991. "Evangelization in Context: Human Promotion and Liberation" *Asia Journal of Theology* 572: 274-285.
1991. "Human Rights in Africa - Contextual Theological Reflection" *BETH* 4/1-2: 99-120; *Sedos Bulletin* 24/9, 1992: 274-287.
1990. "Pourquoi Guérison et Exorcisme" *Spiritus* 120, tome xxxi: 235-237.
1990. "The Service of the Theologian in the Nigerian Local Church" *Nigerian Journal of Theology* 1/5: 4-17.
1990. "African Cultures and the Christian Liturgy" *West African Journal of Ecclesial Studies* 2/1: 59-83.
1989. "Need for Deeper Prayer in Our Christian Communities: Some Comments on the Nigerian Church" *African Christian Studies (ACS)* 5/1:47-58.
1989. "Church-State Relations in the Early Church and the Crisis Facing the Christian Church in Nigeria" *Bulletin of Ecumenical Theology (Beth)* 2/1: 31-45.
1987. "Traditional Initiation Rites: Anthropological and Religious Viewpoints" *Lucerna* 7/1: 31-41.
1987. "African Personality and the Christian Liturgy" *ACS* 3/2: 61-74; *NJT* 1/3:24-36.
1987. "Liturgy and Inculturation: A Century of Catholic Worship in Onitsha" *African Ecclesial Review (AFER)* 29/1:19-30.
- 1986-87. "Liturgical Creativity in Igbo Christian Communities" *Cahiers des Religions Africaines (CRA)* XX-XXI, nn. 39-42: 523-534.
1986. "Liturgical Celebration and inculturation in Igbo Christian Communities: 20 Years after Vatican II" *Nigerian Journal of Theology (NJT)* 1/2: 46-59.
1985. "The Future of Foreign Missionary Congregations in Africa. A Nigerian Example" *AFER* 27/6: 331-344.
1985. "Eglise Nigériane et Inculturation" *Spiritus* 98, tome XXVI: 33-52.
1985. "Inculturation of Eucharistic Celebration in Africa Today" *African Christian Studies (ACS)* 1/1: 13-27.
1983. "Africa's Right to be Different: Christian Liturgical Rites and African Rites" *BAT* V, no. 7:
1983. "A Nigerian Model of Reconciliation" *AFER* 25/5: 275-279.
1983. "Igbo Spirituality as revealed in Igbo Prayers" *BAT* V, no 10: 205-222; *Cahiers des Religions Africaines (CRA)* 17, nn. 33-34: 155-172.
1982. "Salut du Point de vue congolais" *Spiritus* 88, tome XXIII: 247-266.
1982. "African Unity: A Theological Reflection", Part II, *AFER* XXIV, 45-50.
1982. "Africa's Right to be Different: Christian Liturgical Rites and African Rites" *BAT* IV, no. 7, 87-109.
1982. "John Paul's Second Visit to Africa" *AFER* XXIV: 216-219.
1982. "Igbo World and Ultimate Reality and Meaning" *Ultimate Reality and Meaning*. 5/3: 188-209; *Lucerna* 4/1, 1983, 9-24.
1981. "African Unity: A Theological Reflection", Part I, *AFER* XXIII, No. 6.
1980. "A Nigerian Eucharistic Prayer" *AFER*. XXII: 17-22.
1980. "Food and Drink in Africa and the Christian Eucharist (*an inquiry into the use of African symbols in the Eucharistic Celebration*)", *Bulletin of African Theology (BAT)* II, No. 4, 171-187; *AFER* XXII, 370-385, 398.
1979. "The All-Africa Eucharistic Prayer: A Critique" *AFER* XXI, 338-347.

1978. "Christian Missions and an African Church" *AFER* XX, 72-82.
 1977. "Notes on Methodology for an African Theology", *African Ecclesial Review*(*AFER*) XIX, 155-164.

Peer-Reviewed Book Chapters

- 2018 Bible, Worship and Justice in Africa: Inspiration from Paul's Theology of Worship. In Press, In Salvador Ryan & Liam Tracey (Eds.), *The Cultural Reception of the Bible: Explorations in Theology, Literature and the Arts - Essays in honour of Fr. Brendan McConvery CSsR* Dublin & Chicago: Four Courts Press
- 2017 Endless Worlds, Creative Memories: Indigenous (West) African Eschatologies Exploding the future of Christianities. In Christophe Chalamet; Andreas Dettwiler; Mariel Mazzocco; Ghislain Waterlot (Ed.), *GAME OVER? Reconsidering Eschatology* (pp. 387-406). Berlin; Basel; Boston: Walter de Gruyter.
- 2017 La Symbolique du Pain partagé : Kabasele-Lumbala et la Fraction du Pain eucharistique dans l'Église du Congo. In Kalamba Nsapo and Miki-Marcel Anganga (Eds.), *Ouvrir Des Pistes À L'infini De Dieu: Mélanges Pour François Kabasele Lumbala*. Paris: L'Harmattan [C].
- 2016 Approaches to Liturgical Spirituality in Times of Diseases, Epidemics and Distress. In Jacquineau Azetsop SJ & Danielle Vella (Eds.), *Handbook on Current Christian Perspectives on HIV and AIDS in Africa: theological reflection, public health crises and social transformation (African Jesuit AIDS Network)*. Orbis Books.
- 2016 Uzukwu, E. E. & Worgul, G. (2016). Partnership in Theological Education--Missio cum Gentibus et Inter Gentes: Duquesne University, Spiritan Intl School Of Theology, Dominican Institute and Tangaza College. *Christianity and Culture Collision* (pp. 164-176). Cambridge Scholars' Press.
- 2016 A Theology of Christian Unity for the Church of Africa. *The Church We Want: African Catholics Look to Vatican III* (pp. 107-119). Orbis Books
- 2016) Multiplicity of Deities in Indigenous Religions of West Africa: Celebration of Hospitality and the End to Religious Violence in Nigeria. In Gerald Boodoo (Ed.), *Religion, Human Dignity and Liberation* (pp. 195-207). OIKOS
- 2015 Recapturing the Mystery - Captured by the Mystery: African Eucharistic Prayers in the Roman Rite. In Joris Geldhof, Daniel Minch, Trevor Maine (Ed.), *Approaching the Threshold of Mystery - Liturgical Worlds and Theological Spaces* (pp. 137-151). Regensberg: Verlag Friedrich Pustet.
- 2015 A Theology of Christian Unity for the Church in Africa. In Agbonkhianmeghe E. Orabator (Ed.), *The Church We Want - Foundations, Theology and Mission of the Church in Africa: Conversations in Ecclesiology* (pp. 283-295). Nairobi: Paulines.
- 2015 The Church of Africa--Beyond Vatican II, Imagining the Church of Vatican III. In Press, In Agbonkhianmeghe E. Orabator (Ed.), *The Church We Want: African Catholics Look to Vatican III*.
- 2014 Church Family of God: Icon of the Triune God, as Listening Church and Africa's Treasure, Reinventing Christianity and the World.. In Agbonkhianmeghe E. Orabator (Ed.), *Theological Reimagination - Conversations on Church, Religion, and Society in Africa*, (pp. 211-29). Nairobi: Paulines.
- 2013 Interreligiöse Begegnung: Das Harmoniestreben in den indigenen Religionen der Igbo (Westafrika) und die christliche Vermittlung des Heiligen. *Weltkirchliche Spiritualität: Den Glauben neuerfahren (Festschrift*

- zum 70. Geburtstag von Sebastian Painadath SJ) (pp. 203-231). Freiburg im Breisgau: Verlag Herder GmbH.
- 2012 Re-Evaluating God-Talk from an African Perspective, in *Thinking the Divine in Interreligious Encounter*, N. Hintersteiner and F. Bousquet, Editors. Rodopi: Amsterdam; New York. p. 55-71.
- 2009 “From Nobody to Somebody: The Pertinence of African Liberation Theology” in Patrick Claffey & Joe Egan (eds), *Movement or Moment? Assessing Liberation Theology Forty Years after Medellin*. Oxford, New York: Peter Lang, 97-123.
- 2006 “Afrikas Zeichen der Zeit” in *Das Zweite Vatikanische Konzil und Die Zeichen der Zeit Heute* Herausgegeben von Peter Hünemann (Freiburg; Basel; Wien: Herder), 207-225.
- 2005 « My Journey Into Theology : the Cross-cultural Impact » in Gesa E. Thiessen & Declan Marmion (eds.) *Theology in the Making – Biography, Contexts, Methods* (Dublin: Veritas), 159-169.
- 2005 “West African Religious Universe Engaging the Jewish Christian Universe: Entertaining Views About God” in Joe Egan & Brendan McConvery (eds.) *Faithful Witnesses – Glimpses of the Kingdom*. Essays in Honour of M. Anthony Geoghegan cssp and Vincent MacNamara sps (Dublin: Department of Mission Theology and Cultures, Milltown Institute of Theology and Philosophy), 158-171.
- 2004 « Liturgy, Culture, and the Postmodern World : Echoes from Africa » in *City Limits – Mission Issues in Postmodern Times*, Edited by Joe Egan and Thomas R. Whelan (Dublin: Department of Mission Theology and Cultures, Milltown Institute), 160-183.
- 2002 « L’inculturation et l’Enseignement de la Théologie – un point de vue africain » in *La Responsabilité des Théologiens – Mélanges offerts à Joseph Doré*, edited by François Bousquet, Henri-Jérôme Gagey, Geneviève Médevielle et Jean-Louis Souletie, Institut Catholique de Paris, (Paris : Desclée), pp. 265-272.
- 2002 “Selbstportrait/Selfportrait/Témoignage/Testimonios – There are Major Problems for Africa than globalisation. Interview with Elochukwu Eugene Uzukwu, Nigeria” in *Yearbook of Contextual Theologies*, [Missio Institute of Missiology Aachen], pp. 7-26.
- 2000: “Theology in the Third Millennium” in Raúl Fornet-Betancourt [Hrsg], *Theologie im III. Millennium – Quo Vadis?* Frankfurt/Main, IKO, pp. 283-286.
- 2000 “Le Devenir de la Théologie catholique depuis Vatican II – 1965-1999 – II. L’Afrique anglophone » in Joseph Doré [éd.] *Le Devenir de la Théologie Catholique depuis Vatican II – 1965-1999*, Paris : Beauchesne, pp. 225-255.
- 1996 “A Perspective on African Christology” in E. Ikenga-Metuh (ed), *African Christian Theology – Africanizing Christianity* (Onitsha, Nigeria: IMICO), 152-168.
- 1994 “Liturgia e inculturazione. Celebrazioni eucaristiche creative” in Rosino Gibellini [ed.] *Percorsi di teologia africana*. Brescia: Queriniana, pp. 149-177. English version “Inculturation and the Liturgy (Eucharist) in Rosino Gibellini (ed), *Paths of African Theology*, (Maryknoll, New York: Orbis Press), pp. 95-114.
- 1992 “Towards an African Christology” in *Interpellation et Croissance de la Foi*. Hommage au Professeur Abbé V. Mulago Gwa Cikala, Kinshasa : Faculté Catholique de Kinshasa, 311-322
1988. “Missiology Today: The African Situation”, in *Religion and African Culture, vol. 1, Inculturation: A Nigerian Perspective*. Ed. E. E. Uzukwu, pp. 146-173, Enugu: Spiritan Publications.
1988. “Nri Myth of Origin and Its Ritualization: an essay in interpretation”, in *Religion and African Culture, vol. 1, Inculturation: A Nigerian Perspective*. Ed. E. E. Uzukwu, pp. 92-101, Enugu: Spiritan Publications.

Peer-Reviewed Conference Proceedings:

- 2013 Traditioning and the Emerging Shape of a Local Church A Nigerian Example. In Colby Dickinson with the collaboration of Lieven Boeve and Terrence Merrigan (Eds.) *LEST VIII Conference, Katholieke Universiteit, Leuven-Paris-Walpole, MA: PEETERS*
- 2013 "The Spiritan Congregation's Mission to Africa: Clues to an Appropriate Relationship of Christians with Muslims." In *Can Muslims and Christians Resolve Their Religious and Social Conflicts? Cases from Africa and the United States*, edited by Marinus C. Iwuchukwu and Brian Stiltner. 173-96. Lewiston, NY: Edwin Mellen Press
- 2007 "What the African Church Expects of Missionaries Today" SMA 150th Anniversary Symposium on the *Future of Mission Ad Gentes*, SMA Generalate, Rome 25 November 2006, *Bulletin* (no. 125, June) 54-73.
- 2005 "Non-Western Christianity and North-South Dialogue – an African Perspective" in Frank Dokman (ed) *The West and the Rest of the World in Theology, Mission and Co-funding*. Lectures on the occasion of the 10th anniversary of the Nijmegen Institute for Missiology (Nijmegen: Institute for Missiology).
- 2005 "La Liturgie et les rites sacramentels dans l'Église Africaine" in *L'Avenir de l'Activité missionnaire « Ad Gentes » Perspectives pour le XXI^{ème} Siècle*. Actes du Congrès International de Missiologie « Tertio Millennio » (Kinshasa : 11-17 juillet 2004), Édités par Mgr Tharcisse T. Tshibangu, Kinshasa : Médiaspaul, 189-196.
- 2003 "The Word Became Flesh: Areas and Methods of Inculturation in the 21st Century" in *The Church in Nigeria: Family of God on Mission*. Acta of the First National Pastoral Congress – a Publication of the Catholic Secretariat of Nigeria, pp. 89-134.
- 2001 « Les Minorités chrétiennes au nord du Nigeria » dans *Minorités chrétiennes menacées – comprendre et réagir* (Actes du Colloques organisé à Paris les 18 & 19 mai 2001, Justice et Paix-France, Institut Catholique de Paris, Faculté des Sciences sociales et économiques, 35-39).
- 1999 "Inculturation: Theory and Practice" in Patrick Chibuko and Simeon Eboh (eds.) *Inculturation in the Third Millennium. Proceedings of 10th CIWA Theology Week*, (Port Harcourt: CIWA Publications), 133-149

Peer-Reviewed Online Journals & Internet Publications

- 2011 The Spiritan Mission to Africa: Clues to building appropriate relationships with Islam, *The International of African Catholicism*, <http://www.saintleo.edu/Academics/School-of-Arts-Sciences/International-Journal-of-African-Catholicism-5-11>
- 2004 « Quand Dieu s'éloigne de nos guerres ! L'apport de l'image de Dieu dans la Religion traditionnelle africaine à la théologie des religions ! » Conférence à l'Institut Catholique de Paris, Faculté de Théologie et de Sciences Religieuses, Cycle des Études du Doctorat et le Cycle de Maîtrise de la STBS, 30 novembre 2004. [Catho-Théo_net 14/12/2004]
- 2003 "African Christian Theology and the Project of Re-imagining Africa - Re-envisioning the Continent in contemporary Christian history." [A Call to Solidarity with Africa – Department of Theology, Institute for Church Life, Notre Dame University, Indiana, September 21-24 2003] www.nd.edu/~icl/Africa-conf.html.
- 2001 "African Inculturation Theology – Path of Liberation [Explorations in Ritual]", *Liberation Theologies Forum*, Faculty of Theology, Katholieke Universiteit Leuven, June 2001 –

www.theo.kuleuven.ac.be/clt/uzukwu_text1.htm;
www.theo.kuleuven.ac.be/clt/uzukwu_text2.htm

and

Peer-Reviewed Dictionary Entries

- 2010 "Congo-Brazzaville," in *Cambridge Dictionary of Christianity*, edited by Daniel Patte, Cambridge: Cambridge University Press, 271-72.
- 2010 "Exorcism," in *Cambridge Dictionary of Christianity*, edited by Daniel Patte, Cambridge: Cambridge University Press, 403-04.
- 2010 "Health, Healing, and Christianity in Africa: African Traditional Practices," in *Cambridge Dictionary of Christianity*, edited by Daniel Patte, Cambridge: Cambridge University Press, 496.
- 2010 "Inculturation of Christianity in Africa: Western Africa," in *Cambridge Dictionary of Christianity*, edited by Daniel Patte, Cambridge: Cambridge University Press, 596.
- 2000 "Atonement" in *Dictionary of Third World Theologies*, edited by Virginia Fabella and R. S. Sugirtharajah, Maryknoll, New York: Orbis, pp. 10-11.

Book Reviews:

- 2017 Moses Wanjala. *Foretaste of Heavenly Liturgy: Commemorating, Celebrating and Living. An Anthropological, Theological and Liturgical Reflection on African Sub Saharan Music through Saint Augustine and Sacrosanctum Concilium*, STS Publications, Jerusalem 2015, XVII+222 pages. Index of authors and subjects, Appendix 1-4, color photos of celebration and musical instruments. ISBN 978-965-7690-01-7; *Ecclesia Orans* XXXIV, 281-4.
- 2016 Salim Faraji. *The Roots of Nubian Christianity Uncovered: The Triumph of the Last Pharaoh: Religious Encounters in Late Antique Africa*. Trenton: Africa World Press, 2012.; *Bulletin of Ecumenical Theology*, vol. 28 (2016), 127-129
- 2015 Iheanyi M. Enwerem, *Crossing the Rubicon: A Socio-Political Analysis of Political Catholicism in Nigeria* (Ibadan, Nigeria: BookBuilders Editions Africa, 2010). Xxv+372 pages *Bulletin of Ecumenical Theology*, vol. 27 (2015), 177-180
- 2015 Matthew Hassan Kukah, *Witness to Justice: An Insider's Account of Nigeria's Truth Commission*, Ibadan, Nigeria: Bookcraft, 2011 – xix+ 519 pages *Bulletin of Ecumenical Theology*, vol. 27 (2015), 181-186
- 2013 Emmanuel Katongole, *The Sacrifice of Africa: A Political Theology for Africa, Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 211, xii + 203 pages, Modern Theology* 29: 3 July, 391-394
- 2010 Shawn M. Copeland. *Enfleshing Freedom : Body, Race, and Human Being*. Minneapolis, MN: Fortress Press, 2010, xi+186. *Bulletin of Ecumenical Theology*, vol. 22, 142-144
- 2010 *Uncommon Faithfulness: the Black Catholic Experience*, edited by M. Shawn Copeland, with LaReine-Marie Mosely & Albert J. Raboteau, Maryknoll: Orbis, 2009, *Mission Studies* 27: 273-74.
- 2005 Thomas G. Grenham, *The Unknown God – Religious and Theological Interculturation* (Religions and Discourse vol. 25, edited by James M. M. Francis), Bern: Peter Lang, 2005. 320 pages, select bibliography and index. *Bulletin of Ecumenical Theology*, vol. 17, 151-155
- 2005 Teresa Mee, *Church Alive! A pilgrimage from Africa to Brazil* (Glasgow: Dudu Nsomba Publications, 2005) *Bulletin of Ecumenical Theology*, vol. 17, 156-157
- 2003 Paulinus Ikechukwu Odozor c.s.sp. *Moral Theology in an Age of Renewal – A Study of the Catholic Tradition since Vatican II*. (Notre Dame, Indiana:

- University of Notre Dame Press, September, 2003). *Bulletin of Ecumenical Theology*, vol. 15, 143-144
- 2002 Rose N. Uchem: Overcoming Women's Subordination – an Igbo African Perspective: Envisioning an inclusive Theology with Reference to Women. (Dissertation.com USA, 2001 [Enugu: SNAAP Press, 2001]) 259 pages. *Bulletin of Ecumenical Theology*, vol. 14, 102-113
- 2001 Johannes Nissen, *New Testament and Mission – Historical and Hermeneutical Perspectives*, Frankfurt am Main: Peter Lang, 1999, 198 pages, *Exchange* 30/1: 93-97
- 2001 *Interpreting the Old Testament in Africa* – Edited by Mary N. Getui, Knut Holter, and Victor Zinkurature. Biblical Studies in African Scholarship Series. Nairobi: Acton Publishers, 2001. (First Published by Peter Lang, New York). 246 pages, *Bulletin of Ecumenical Theology*, vol. 13: 129-133
- 2000 Joseph-Thérèse Agbasiere. *Women In Igbo Life and Thought*, Edited with a foreword by Shirely Ardner, London and New York: Routledge, 2000. xxvii + 188 pages. *Bulletin of Ecumenical Theology*, vol. 12: 137-144
- 1999 Theo Sundermeier, *The Individual and Community in African Traditional Religions*, Hamburg: LIT Verlag, 1998, vi+ 258 pages; *Exchange* 28/2: 189-92.
- 1983 Ngindu, A.M et al (eds.), *Combats pour un Christianisme africain. Mélanges en l'honneur de Professeur V. Mulago*. Kinshasa : Faculté de Théologie Catholique, 1981, 324 pages. *Bulletin de Théologie Africaine*
- 1983 Jean-Marc Ela, *Le Cri de l'Homme africain : Questions aux Chrétiens et aux Églises d'Afrique*, Paris: L'Harmattan, 1980, 173 pages, *Bulletin de Théologie Africaine* 5/9 : 1983, 107-109.

8. Unrefereed Publications:

- 2009 Die Kirche in Afrika im Dienst an Versöhnung, Gerechtigkeit und Frieden – Eine Antwort aus nigerianischer Perspektive” *Forum Welkirche*, 4 (Juli/August) 17-22.
- 2008 “Verso il sinodo africano: Lezioni di missione dalla periferia” *Missione Oggi* 5 (May), 36-39.

9. Other Publications:

Theses:

1979. *Blessing and Thanksgiving among the Igbo (Towards a Eucharistia Africana)* (Th. D. dissertation, University of St. Michael's College Library; Published in microfilms by University Microfilms International, Ann Arbor, Michigan).
1976. *Anamnesis in Africa. The Jewish-Christian Concept of Memorial and the Igbo of Southern Nigeria*. (Unpublished. M.Th. thesis, University of St. Michael's College Library, Toronto).

Booklets:

1986. *Witnesses of Christ. Christian Living in Nigeria*. Enugu: Spiritan Booklets no.3.
1985. *Church and Inculturation*. Obosi: Pacific Press.
- 1985 *Evangelization in South-Eastern Nigeria, 1885-1985: Reflections on the Past, Prospects for the Future*. (Enugu: Spiritan Booklets, 2)

10. Work in Progress:

Currently Editing: Volume 31: 2019, *Bulletin of Ecumenical Theology*

Current Research:

Listening Church—Family, Witnessing to the Transforming Joy of the Gospel: Of Emergent “little brave churches”—Mission & Story of Churches of Africa [work in progress]

11. Presentation of Refereed Papers – Late 1990s:

International

2018 On Redemptive Suffering: From African Religions to Christianity, Comparative Theology and Atonement Conference; Boston College, September 27-29 2018

2018 Liberation and the Slave-Temple: Catholic Church, Religions and Cultures and the Transformation of Society, Annual Meeting of the American Academy of Religion, Denver Colorado

2017 "Ministry with "Large Ears" - Dynamic African Patterns of Re-imagining/Reforming the Church Today". LEST XI - Leuven Encounters In Systematic Theology--Ecclesia Semper Reformanda: Renewal and Reform beyond Polemics, Leuven, Belgium.

2017 *Liturgical Memories of Inculturation in the Church in Africa*. African Christian Theology: Memories and Mission for the 21st Century, Notre Dame Global Gateway, Rome, March 22-25, 2017, Rome, Italy.

2015 *Submitting Doctrine and Practice to a New Scrutiny: Ad Gentes 22--Indigenous Eschatology of Endless World & the Renewal of Christian Eschatology*. Leuven Encounters in Systematic Theology, Leuven, Belgium.

2015 *Endless Worlds, Creative Memories: Indigenous (West) African Eschatologies Exploding the future of Christianities*. ('Game Over'—Good or Bad News? Making Sense of Eschatology; University of Geneva, October 22-24, 2015, Geneva, Switzerland.

2015 *The Church of Africa--Beyond Vatican II, Imagining the Church of Vatican III*. Theological Colloquium on Church, Religion and Society in Africa (TCCRSA), Nairobi, Kenya.

2015 Uzukwu, E. E. & Worgul, G. (2015). *Partnership in Theological Education--Missio cum Gentibus et Inter Gentes: Duquesne University, Spiritan Intl School Of Theology, Dominican Institute And Tangaza College*. Marquette University: 2015 International Conference on World Christianity FOCUS ON AFRICA and the Global South in Light of Vatican II and Evangelii Gaudium of Pope Francis, Marquette, United States of America.

2014 *A Theology of Christian Unity for the Church in Africa*. Theological Colloquium on Church, Religion and Society in Africa (TCCRSA), Nairobi, Kenya.

2013 *Recapturing the Mystery: African Eucharistic Prayers in the Roman Rite*. Lest IX Conference, Katholieke Universiteit, Leuven, Belgium.

2013 "Church Family of God", *Icon of the Triune God, as Listening Church: Africa's Treasure, Reinventing Christianity and the World*. Theological Colloquium on Church, Religion and Society in Africa (TCCRSA), Nairobi, Kenya.

2013 *Psychology of Religion Revisited: The Access to the Human-Spiritual from the Vantage Point of West African Peoples* International Association for the Psychology of Religion, Lausanne, Switzerland.

2013 with Boodoo, G. *Globalization, Politics and Religion in Postcolonial Africa*. Catholic Theological Society of America, Miami, Florida.

2012 *Spiritana Missionary Project and the God-Question: Indigenous Mediations of the Sacred and the Challenge of Evangelism*. Silver Jubilee of the Spiritan International School of Theology Attakwu, Enugu, Nigeria.

- 2012 *The Sacramental Imagination--African Appropriation of Catholicism*. Catholic Theological Society of America, St Louis, Missouri.
- 2012 *Distance-Nearness, Absence-Presence: Reevaluating the relational Triune God through the Lens of Igbo (and West African) Health-focused Religion*. Interface Between Igbo Theology And Christianity, Owerri, Nigeria.
- 2011 *Traditioning and the Emerging Shape of a Local Church: A Nigerian Example*. LEST VIII Conference, Katholieke Universiteit, Leuven, Belgium.
- 2011 “Mystical Experience: Pertinence of the West African Religious World”, Paper for the International Conference, Mysticism without Bounds, Christ University Bangalore, Karnataka, India, January 5-8, 2011
- 2010 “Spiritual Mission to Africa - Clues to appropriate relationship with Islam”, Presented during Conference on Muslim-Christian Dialogue, Duquesne University, October 22, 2010
- 2010 “The Holy Spirit, Evangelization and Culture”, presented in 2010 Lecture Series, Center for Faith and Culture University of St Thomas, Houston, Texas.
- 2010 “Emerging Convergences in theological Anthropology: the West African Experience”, 2nd CUEA International Symposium, “The Person” 02 – 04 February 2010, Catholic University of East Africa, Nairobi, Kenya
- 2009 “Paul’s Theology of Worship and Justice in Africa Today” Center for Liturgy, University of Notre Dame, Paul as Liturgical Theologian June 15-17, 2009
- 2008 “Mission and first Evangelisation, Inculturation Challenges - Dialogue: Ecumenism, African Traditional Religion and Islam” Three Day Workshop for Conference of Major Religious Superiors, Addis Ababa, Ethiopia, 23-25 October 2008
- 2008 “Brief History of Developments in Theological Contributions from Africa” (Lecture to Students and Faculty, Capuchin Franciscan Institute of Philosophy and Theology, Addis Ababa, Ethiopia, 22 October 2008)
- 2008 “From Nobody to Somebody—Pertinence of African Liberation Theology: Has Medellín Impact on Liberation Theology in Africa?” Paper presented in Conference to mark 40 Years of Medellín (“Liberation Theology: Movement of Moment?” Milltown Institute of Theology and Philosophy, Dept. of Mission Theology and Cultures, Dublin, Ireland, October 3 – 4 2008.)
- 2008 “Theology in Africa and World Theology—From Uni-dimensional Consumerism to Multi-lateral Collaboration.” (Colloquium: Duquesne University, Pittsburgh PA, April 3, 2008)
- 2008 “The Magic of Body Language,” Conference to mark the 80th Anniversary of Tilburg University (13-14th March 2008), Faculty of Humanities, Tilburg University, the Netherlands. Paper to be Presented, “Body and Belief”.
- 2007 Colloque international pour la Célébration des Cinquante Ans de la Théologie Africaine Contemporaine (1956-2006). « Évangélisation, Théologie et Salut en Afrique et dans le Monde. La Théologie Africaine Cinquante Ans après *Des prêtres noirs s’interrogent* (1956-2006) » - à l’Université Catholique de l’Afrique de l’Ouest Abidjan 08, Côte d’Ivoire, 12 au 17 février 2007. Paper Presented: “Sacred Art and Liturgical Inculturation in Church-Family-of-God!”
- 2007 62nd Convention of the Catholic Theological Society of America. “Bishops in the Church”, Los Angeles, June 7-10, 2007. Paper Presented “Collaborative Ministry in the Church: an African Viewpoint”—Caucus Black Catholic Theology: Continuing Group.
- 2006 61st Convention of the Catholic Theological Society of America, San Antonio Texas June 8 to June 11 2006. Paper Presented: “The Black Subject and Postmodernism” Response to M. Shawn Copeland of Boston College.

- 2006 « Des prêtres noirs s'interrogent » Colloque international, 50^{ème} anniversaire du livre paru aux Éd. du Cerf en 1956, réédité aux Éd. Karthala en 2006, Institut Catholique de Paris, 17-18 novembre 2006. Paper presented « La Réception du livre – réaction d'un théologien de l'expression anglaise ».
- 2006 SMA Centenary Symposium on Mission (Jos, Nigeria 26-28, Oct., 2006); Papers Presented, “Models of the Nigerian Church of Tomorrow” & “A Vision of Mission Spirituality”
- 2006 150th Anniversary of the SMA – Symposium on the Future of Mission Ad Gentes, Rome, SMA Generalate, Saturday 25th November, 2006. Paper Presented: “What the African Church Expects of Missionaries Today”.
- 2005 British and Irish Association for Mission Studies – Theme: The Next Christendom, Belfast Bible College, Northern Ireland, Tuesday 28 June to Friday 1st July, 2005. Participated in Discussion.
- 2005 Department of Mission Theology and Cultures Milltown Institute of theology and Philosophy in Association with The Irish Missionary Union “Beyond Christian Missions? Ad Gentes – 40 Years On, 14-15 October 2005. Papers Presented – “Why this Conference?”; “Unity in Diversity: African Initiated Churches and the Future of Christian Mission”
- 2005 IP Erasmus Paris 2005: Programme 5-16 septembre – Thème : Traduire Dieu : Penser le Divin dans la Rencontre interreligieuse. Paper Presented – “Re-evaluating God-Talk from an African Perspective”
- 2004 « Quand Dieu s'éloigne de nos guerres ! L'apport de l'image de Dieu dans la Religion traditionnelle africaine à la théologie des religions ! » Conférence à l'Institut Catholique de Paris, Faculté de Théologie et de Sciences Religieuses, Cycle des Études du Doctorat et le Cycle de Maîtrise de la STBS, 30 novembre 2004. [Catho-Théo_net 14/12/2004]
- 2003 “Non-Western Christianity and North-South Dialogue”, 10th Anniversary Nijmegen Institute for Missiology, 21 March 2003. Paper presented for discussion: “An African perspective”
- 2003 “A Call to Solidarity with Africa” – Department of Theology, Institute for Church Life, Notre Dame University, Indiana, September 21-24 2003. Paper Presented: “African Christian Theology and the Project of Re-imagining Africa - Re-envisioning the Continent in contemporary Christian history.”
- 2002 Kimmage Mission Institute, Staff Seminar on “Ethics and Culture”; Paper presented, “The Individual and Community as Subject of Ethics, Questions from African Cultural Universe.”
- 2001 Colloque sur Minorités Chrétiennes menacées – 18 mai-19 mai 2001 – Justice et Paix-France et Faculté de Sciences Sociales et Économiques de l'Institut Catholique de Paris. Paper presented : « Les Minorités Chrétiens au Nord du Nigeria. »
- 2001 “African Inculturation Theology – Path of Liberation [Explorations in Ritual]”, *Liberation Theologies Forum*, Faculty of Theology, Katholieke Universiteit Leuven, June 2001
- 2001 Kimmage Mission Institute, Seminar “Worship in Ireland Today: Is it Possible?” 30 November to 1 December 2001. Paper Presented, “Liturgy, Culture and the Postmodern World – Echoes from Africa.”
- 2000 Meeting of the Conference of Major Superiors of Nigeria – Ibadan, 18-19 January 2000. Paper submitted for discussion “Leadership and Authority in Religious Life – Cultural Perspectives”
- 1999-2000 Committee of the Catholic Bishops' Conference of Nigeria to prepare the Lineamenta and Instrumentum Laboris for the First National Pastoral Congress of the Catholic Church in Nigeria – “The Church in Nigeria – Family of God on Mission”: Secretary of the Commission.

1998 National Seminar of the Catholic Bishops' Conference of Nigeria on the Pope's Exhortations – October 21 1998: Moderator of the Seminar.

12. Intellectual Contributions-Other

Editor: Bulletin of Ecumenical Theology 1987-

13. Service to the Profession:

Board Member: PRJ Editorial Review Board

2014 – Ecclesia Orans.

2012 – 2017: Milltown Studies

Reviewer - Article / Manuscript

2018- Religions

2018: University of Notre Dame Press

2016- Theological Studies

2017: Ecclesia Orans.

2017: Modern Theology.

14. Masters and STL Theses Directed:

Francois Kanyamaza, “Fabien Eboussi Boulaga’s Christic Model as a Paradigm for mission: Christianity without Fetishes” (STL – Completed and successfully defended, Milltown Institute of Theology and Philosophy – 2008)

Johannes Naihati – “Living the SVD Charism in a Multi-Cultural society in Indonesia” (MA Thesis – Completed and Submitted, Milltown Institute of Theology and Philosophy – 2007).

Peter Paul Soreng – The Symbol “Kingdom of God” vis-à-vis Hindutva Force: A Theological Reflection for a Common Fraternity between Christians and Non-Christians in Jharkhand (MA Thesis – Completed and Submitted, Milltown Institute of Theology and Philosophy – 2007).

Emmanuel Ndlovu, Eucharist and Social Justice in the Context of Zimbabwe (STL – Submitted and successfully defended, Milltown Institute, May 2007)

Joseph Redfield Palmisano, *The Kenotic ‘(Inter)givenness’ of Mission: An essay exploring 21st century missionary praxis through the dialogical horizon of Martin Royackers, SJ (1959-2001) and the local church of Annotto Bay, Jamaica.* (STL – Submitted and successfully defended, Milltown Institute, May 2007)

Cecilia Onyenemezu – “Igbo Women of the Catholic Women’s Organisation Nigeria – Inspiration from the Women in Jesus’ Ministry” (MA Thesis – Completed & submitted, Milltown Institute of Theology and Philosophy, 2006)

Augustine Temu – “Evangelising Mission of the Church – The Challenge of HIV/AIDS in the Archdiocese of Arusha (Tanzania)” (MA Thesis - completed and submitted at Kimmage Mission Institute, 2003).

15. Doctoral Dissertations Directed:

Co-Supervision of Francis Masuku, *Searching for a Contextual African Christian Spirituality: A Study of the Interface between Christian Spirituality and Lomwe Traditional Spirituality among the Lomwe Catholic Christians of Mulanje District in Malawi* (PhD Thesis – Defended in Milltown Institute of Theology and Philosophy, 2005); supervisor Dr. Jim Corkery.

Ursula Glienecke, “Conservative Evangelical Mission Strategy: The Impact of the International Congress for World Evangelisation Lausanne 1974.” (PhD – Milltown Institute); (Defended in Milltown Institute of Theology and Philosophy, June, 2011)

Eric B. Antwi, *Creation in the Image of God: Human uniqueness from the Akan Religious Anthropology to the Renewal of Christian Anthropology*. (Successfully defended January 2016)

Mary Reginald Anibueze: *Eucharistic Communion and Rituals of Communion in Igbo Culture: An Integrative Study of Faith, Liturgy, and Culture* (University of Notre Dame, Notre Dame IN; member of committee, successfully defended March 2016)

Doctoral Dissertation in Process:

Clement Kanu, *God, Land, Identity: Divine Fluidity and a Spatial Ecclesiology in West Africa*

Isidore I. Nkwocha, *Charismatic Renewal And Pentecostalism: The Renewal Of The Nigerian Churches*

16. Other Notable Contributions:

Examiner in the following PhD Dissertations:

Anthony Adawu, “Witnessing to a Just Hope: A Theology of the Child in Contemporary Africa”, St. Thomas University, Miami Gardens, Florida (successfully defended, September 2016)

Caesar A. Monteverchio, “*An Imaginative Theory of Doctrinal Development: An Attempt to Open Western Tradition to Contextual Faith*” (successfully defended 2016)

Rufus Burnett, Jr., “Decolonizing Revelation: A Spatial Reading Of The Blues” (Successfully defended, April 1 2016)

Fr. Gerry Ikechukwu Nworie, “Christian Missionary Evangelization: The Paradox of the Growth of the Catholic Church in Igboland of Southeastern Nigeria and Its Future Challenges”, Sydney College of Divinity (SCD), Australia, (successfully defended)

John C. Welch, *The Development of a New Model for Assessing African-American Spirituality in Palliative Care* (Duquesne University, Center for Health Care Ethics, member of committee, successfully defended)

Augustine E. Ebido O.P., *Conscience and Community: Exploring the Relationship between Conscience Formation and Systemic Corruption in Nigeria* (PhD Thesis: Duquesne University, defended 2014)

SimonMary Asese A. Ahiokhai - *Hospitality and Friendship as Effective Tools for Sustained Interreligious Dialogue: A Case Study of the Catholic Community of Ihievbe, Edo State, Nigeria* (PhD Thesis: - Duquesne University, successfully defended 2013)

Peter Ikechukwu Osuji, C.S.Sp., *The Contribution of African Traditional Medicine for a Model of Relational Autonomy in informed Consent* (PhD Thesis, Duquesne University, Center for Health Care Ethics, defended 2013)

Okechukwu Camillus Njoku, *The Spirit as the Lord and the Giver of Life: Recovering Relational Pneumatology and Its Significance for Being Church in Postcolonial Nigeria* (PhD Thesis: Duquesne University, defended 2012)

Leo Tinkatumire, *Theological and Ecological Foundations for Youth Ministry in Relation to the Archdiocese of Mbarara, Uganda, East Africa* (PhD Thesis: Duquesne University, defended 2012)

Ikenna Ugochukwu Okafor, “*Ọ Nụrụ Ube Nwanne Agbala Ọsọ*,” *A Theology of Fraternal Solidarity: an Igbo Perspective to Liberation Theology* (PhD: Thesis, Fakultät für Katholische Fachtheologie, Universität Wien, Institut für Fundamentale Theologie, defended in Wien, 2011)

Michelle Gilgannon, *The Liturgical Theology of Aidan Kavanagh, OSB: Synthesis and Critique* (PhD Thesis: Duquesne University, Theology, defended 2011)

Emmanuel-Mary MBAM, *The foundations of a Catholic Theology of Healing for the Roman Catholic Church in Nigeria* (PhD Thesis – Regis College, Toronto School of Theology, University of Toronto, 2010; defended in Toronto)

Michael Lawrence Komakec, *Making Peace (Peacemaking) in Uganda: Theological underpinning and pastoral Ministries*, (PhD Thesis: Duquesne University, Theology, defended 2010)

Humphrey Anameje, *The Laity As Participants In The Mission Of The Church: A Theological Reflection In The Light Of The Ecclesiology Of Vatican II With Particular Reference To The Church In Southeast Nigeria*. (PhD Thesis – defended in Katholieke Universiteit Leuven, 2008).

Bède UKWUIJE, *L'Humanité de Dieu : Pertinence de la doctrine trinitaire d'Eberhard Jüngel pour la nomination de Dieu dans le contexte de la théologie africaine de l'inculturation*. (PhD Thesis – Institut Catholique de Paris and Katholieke Universiteit Leuven, 2005; defended in Paris)

Peter OKAFOR, *Authority as Service: With Particular Reference to the Ministerial Authority of the Bishop in His Particular Church*. (PhD Thesis – defended in Université Catholique de Louvain ; Faculté de théologie et de droit canonique, 2005.)

Lawrence Nchekwube NWANKWO, *From Power Christianity to Christianity That Empowers: Towards a Theology of Empowerment in the Nigerian Context*. (PhD Thesis – defended in Katholieke Universiteit Leuven, 2004.)

Timothy NJOKU, *Christian/Muslim Patterns of Conversion. A Critical Analysis of Christian and Muslim Means of Conversion in West African Sub-Region before, during and after Colonialism with Particular Reference to Nigeria*. (PhD Thesis – defended in Katholieke Universiteit Leuven, 2001.)

17. Professional References:

Dr. George Worgul, Professor of Theology, Duquesne University, Pittsburgh, PA 15282; Worgul@duq.edu.

Dr. Thomas Whelan, Associate Professor, Dean of Theology, Milltown Institute of Theology and Philosophy, Milltown Park, Sandford Road, Dublin 6, Ireland, Tel. 353-(01) 277-6376; email twhelan@milltown-institute.ie

Prof. Christopher I. Ejizu, Professor of Religion, University of Port Harcourt, Port Harcourt, Nigeria. Tel: 234-8056040193; 234-8033543408. Email - ejizu@yahoo.com

Dr. Paulinus Ikechukwu Odozor, Associate Professor, Department of Theology, University of Notre Dame, 329 Malloy Hall. Tel. 574-631-6583; email, Paulinus.I.Odozor.1@nd.edu

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