

RADU BORDEIANU

Professor of Theology
Duquesne University
Liebermann Hall 704
E-mail: bordeianur@duq.edu
Phone: (412) 396-6526

CURRICULUM VITAE

EDUCATION

Ph.D. Marquette University, Department of Theology, Milwaukee, WI, 2006

Dissertation: *The Trinitarian Ecclesiology of Dumitru Staniloae and Its Significance for Contemporary Orthodox-Catholic Dialogue*

Dissertation Director: Michael A. Fahey, S.J., Emmett Doerr Chair in Theology

Th.M. Duke University, Divinity School, Durham, NC, 2000

Thesis: *A Constructive Way of Ecumenically Theologizing in an Orthodox-Methodist Encounter*

Advisor: Geoffrey Wainwright, Robert Cushman Professor of Christian Theology

M.A. Faculty of Orthodox Theology, Iasi, Romania, 1999

Thesis: *Loneliness, a Challenge of Contemporaneity*

Advisor: Gheorghe Popa, Professor of Moral Theology

B.D. Faculty of Orthodox Theology, Iasi, Romania, 1997

Thesis: *St. Maximus the Confessor's Theology of Creation and its Actuality in Regard to the Present Ecological Crisis*

Advisor: Metropolitan, now Patriarch Daniel Ciobotea, Professor of Systematic Theology

PUBLICATIONS

Books

Monographs

Dumitru Staniloae: An Ecumenical Ecclesiology, "Ecclesiological Investigations"

Series, vol. 13 (London, New York: T&T Clark / Continuum, 2011), ISBN: 978-0-567-33481-7. Paperback edition: T&T Clark / Bloomsbury, 2013, ISBN: 978-0-567-31984-5.

[Romanian translation] *Pr. Dumitru Stăniloae: o ecleziologie in dialog*, transl. Adela Lungu (Iași: Doxologia, 2022), ISBN: 978-606-666-873-6.

Icon of the Kingdom of God: An Orthodox Ecclesiology, "Studies in Eastern Christianity"

Series, vol. 1 (Washington, DC: Catholic University of America Press, 2023), ISBN: 978-0-8132-3689-6 (paperback) / 978-0-8132-3690-2 (ebook).

Edited volume and "Introduction"

It Is the Spirit Who Gives Life: New Directions in Pneumatology (Washington, DC: Catholic University of America Press, 2022), ISBN: 978-0-8132-3526-4/7-1

Articles and Book Chapters

- “The Reception of Vatican II by the Orthodox Church,” in *The Oxford Handbook of Vatican II*, edited by Catherine E. Clifford and Massimo Faggioli (Oxford: Oxford University Press, 2023): 493-503.
- “Ecclesiological Anthropology: An Orthodox Theoretical Inquiry Into the Ordination of Women to the Priesthood.” *Ecclesiology* 19, no. 2 (2023), 141-164.
- “The living faith of the dead and the dead faith of the living: Tradition and Traditionalism.” *Bulletin of Ecumenical Theology* 35 (2023): 80-106.
- “Baptism as Entry into the Church, The Boundaries of the Church, and Mutual Recognition among Churches,” in *Tendances et directions dans les recherches actuelles des théologiens orthodoxes roumains de la diaspora*, eds. Ciprian C. Apintiliese and Constantin Pogor (Paris: Editions du Cerf, 2022): 101-120.
- “Universal Synodality: An Orthodox Experience,” in *Spiritans Horizons* 19, no. Fall, 2022: 84-97.
- [French translation:] “Synodalité universelle: une expérience orthodoxe,” in *Horizons Spiritains* 19, no. Automne, 2022: 93-108.
- [Portuguese translation:] “Sinodalidade universal: Uma experiência ortodoxa,” in *Horizontes Espiritanos* no. 19 (2022): 95-110.
- “ ‘They Shall Beat Their Swords into Plowshares’: Orthodox – Eastern Catholic Conflicts and the Ecumenical Progress that They Generated” in *Stolen Churches or Bridges to Orthodoxy*, vol. 2, edited by Vladimir Latinovic and Anastacia Wooden (Cham, Switzerland: Palgrave Macmillan, 2021): 19-34.
- “The Parish as Eucharistic Assembly and its Various Ministries,” *The Holy and Great Council*, Thessaloniki 2018 conference proceedings published online: http://www.orthodoxconference.theosch.auth.gr/keimena_final/45_Bordeianu%20Radu.pdf
- “Local Synodality: An Unnoticed Change” in *Changing the Church: Transformations of Christian Belief, Practice, and Life*, edited by Mark Chapman and Vladimir Latinovic (Cham, Switzerland: Palgrave Macmillan, 2021): 341-349.
- “The autocephaly of the Orthodox Church of Ukraine: its impact outside of Ukraine” in *Canadian Slavonic Papers / Revue Canadienne des Slavistes* 62, no. 3 (2020): 1-11.
- “Eucharistic Hospitality: An Experiential Approach to Recent Orthodox Theology,” in *Journal of Ecumenical Studies* 54, no. 1 (2019): 5-24.
- “Ospitalità eucaristica: un’analisi fenomenologica della recente teologia ortodossa,” in *Il dono dell’ospitalità: Atti del XXV Convegno ecumenico internazionale di spiritualità ortodossa. Bose, 6-9 settembre 2017*, edited by Luigi d’Ayala Valva, Lisa Cremaschi (also translator), Adalberto Mainardi (Comunità di Bose: Edizioni Quiqajon, 2018): 263-285.
- “Orthodox Observers at the Second Vatican Council and Intra-Orthodox Dynamics,” in *Theological Studies* 79, no. 1 (2018): 86-106.
- “The Unity We Seek: Orthodox Perspectives.” In *The Oxford Handbook of Ecumenical Studies*, edited by Geoffrey Wainwright and Paul McPartlan. (Oxford: Oxford University Press, 2021 / online 2018): 577-593.

- “Getting from Conflict to Communion: Ecclesiology at the Center of Recent Lutheran-Orthodox Dialogues and the 2016 Orthodox Council of Crete,” in *Worship* 91, November (2017): 518-539.
Reprinted in *Ecumenical Perspectives Five Hundred Years After Luther’s Reformation*, edited by Gerard Mannion, Dennis Doyle, and Ted Dedon (Cham, Switzerland: Palgrave Macmillan, 2021): 139-159.
- “Ecumenism in the Classroom: An Orthodox Perspective on Teaching in a Catholic University,” in *Eastern Orthodox Christianity and American Higher Education: Theological, Historical, and Contemporary Reflections*, edited by Ann M. Bezzerides and Elizabeth H. Prodromou. (Notre Dame: University of Notre Dame Press, 2017): 241-255.
- “*The Church: Towards A Common Vision: A Commentary in Light of the Inter-Orthodox Consultation at Agia Napa in Cyprus.*” In *Exchange: Journal of Missiological and Ecumenical Research (Brill)* 44, no. 3 (2015): 231-249.
- “Primacies and Primacy According to John Zizioulas.” In *St. Vladimir’s Theological Quarterly* 58, no. 1 (2014): 5-24.
- “The Biblical Nature of the Church and the Ecclesial Nature of the Bible: An Analysis of Fr. Dumitru Stăniloae’s Ecclesiology.” In *Studii Teologice* no. 2 (2013): 165-188.
Shorter version reprinted in Tanase, Nichifor, Marius Portaru, Daniel Lemeni (Eds.), *From Scripture to Philosophy: New Essays on Contemporary: Topics by Romanian Theologians* (Münster: LIT Verlag, 2022) [Forthcoming]
- “Teaching Orthodox Theology in the Context of Christian Diversity.” In *Orthodox Handbook on Ecumenism: Resources for Theological Education - "That They All May Be One" (John 17, 21)*, edited by Pantelis Kalaitzidis and Thomas FitzGerald. Oxford/Volos: Regnum Books International / Volos Academy Publications, 2013, 889-897.
- “Your Own of Your Own We Offer to You’: Priesthood Towards Creation.” In *To Discern Creation in a Scattering World*, edited by Frederiek Depoortere and Jacques Haers, “Bibliotheca Ephemeridum Theologicarum Lovaniensium” 262. Peeters: Leuven, Belgium, 2013, 461-475.
- “(In)Voluntary Ecumenism: Dumitru Staniloae’s Interaction with Western Theology as Open Sobornicity.” In *Orthodox Constructions of the West*, edited by George E. Demacopoulos and Aristotle Papanikolaou. New York: Fordham University Press, 2013: 240-253; 348-355.
- “Icons,” in *Dictionary of Christian Spirituality*, edited by Glen G. Scorgie (Grand Rapids, MI: Zondervan, 2011): 518-19. The dictionary received the 2012 ECPA Award in the category of Reference Works.
- “Missions and Prophecy: Ecumenical Attitudes in Post-Communist Romania,” in *Ecumenical Trends* 40, no. 5 (2011): 1-4, 15.
- “Priesthood Natural, Universal, and Ordained: Dumitru Staniloae’s Communion Ecclesiology.” *Pro Ecclesia* 19, no. 4 (2010): 405-33.
- “Filled with the Trinity: The Contribution of Dumitru Staniloae’s Ecclesiology to Ecumenism and Society,” *Journal of Eastern Christian Studies* 62, no. 1-2 (2010): 55-85.

“Orthodox-Catholic Dialogue: Retrieving Eucharistic Ecclesiology.” *Journal of Ecumenical Studies* 44, no. 2 (2009): 239-65.

“Retrieving Eucharistic Ecclesiology,” in *Ecumenical Ecclesiology: Unity, Diversity and Otherness in a Fragmented World*, edited by Gesa E. Thiessen, “Ecclesiological Investigations” Series (New York: T&T Clark / Continuum, 2009; paperback 2011): 128-42.

This is a shorter version of my article, “Orthodox-Catholic Dialogue: Retrieving Eucharistic Ecclesiology”

“Maximus and Ecology: The Relevance of Maximus the Confessor’s Theology of Creation for the Present Ecological Crisis.” *The Downside Review* 127, no. 447 (Apr. 2009): 103-26.

Forthcoming (accepted for publication)

“Unity in the Orthodox Faith,” in *Autocephaly: In Search of Unity in Diversity*, eds. Edward Farrugia and Željko Paša, “Orientalia Christiana Analecta” (Rome: Edizioni Orientalia Christiana, 2023): 825-842. [Forthcoming 2023].

See also above

Review Articles

“Ecumenical Relations and Mixed Marriages” – contribution to the Symposium on *For the Life of the World: Toward a Social Ethos of the Orthodox Church*, eds. David Bentley Hart and John Chryssavgis (Brookline, MA: Holy Cross Orthodox Press, 2020), *Journal of Orthodox Christian Studies* 5, no. 1 (2022): 121-124.

“Ciprian Costin Apintiliese, *La structure ontologique-communionnelle de la personne: Aux sources théologiques et philosophiques du Père Dumitru Stăniloae* [The Ontological-Communion Structure of the Person: To the Theological and Philosophical Sources of Father Dumitru Stăniloae], Coll. *Bibliotheca Ephemeridum Theologicarum Lovaniensium* CCCXV. Louvain: Peeters, 2020. xxi + 441 + 9 pp. ISBN 978-9-04294-348-3.” *St. Vladimir’s Theological Quarterly* 65, no.1-2 (2021): 223-233.

“*Triadologie Totale: An Orthodox Reflection on Sarah Coakley’s Spirit-Centered, Iconographical Perspective.*” *Modern Theology* 30, no. 4 (2014): 567-574.

“*Beloved Dust: Tides of the Spirit in Christian Life* by Robert Davis Hughes III.” *One in Christ* 44, no. 1 (2010): 103-112.

“Nicholas Afanasiev, *The Church of the Holy Spirit*. Translated by Vitaly Permiakov, edited with an Introduction by Michael Plekon, foreword by Rowan Williams (South Bend, IN: Notre Dame University Press, 2007). Pp. xx + 327.” *St. Vladimir’s Theological Quarterly* 54, no. 2 (2010): 245-254.

Book Reviews

“Boris Bobrinskoy, *The Mystery of the Church: A Course in Orthodox Dogmatic Theology*, trans. Michael Breck (St. Vladimir’s Seminary Press: Yonkers, NY, 2012), 292 pp. [Book Review]” *Logos: A Journal of Eastern Christian Studies* 55, nos.1-2 (2014): 259-263.

- “*The Experience of God: Orthodox Dogmatic Theology. Vol. 5. The Sanctifying Mysteries*. By Dumitru Staniloae. Edited and translated from the Romanian by Ioan Ionita and Robert Barringer. Brookline, MA: Holy Cross Orthodox Press, 2012. Pp. xii + 219. \$24.95 [Book Review].” *Theological Studies* 74, no.3 (September 2013): 731-733.
- “Amy Nelson Burnett. *Karlstadt and the Origins of the Eucharistic Controversy: A Study in the Circulation of Ideas*. Oxford Studies in Historical Theology. Oxford, U.K., and New York: Oxford University Press, 2011. Pp. 234. \$74.00 [Book Review].” *Journal of Ecumenical Studies* 47, no. 2 (Spring 2012): 297-298.
- “*Ecumenism Today: The Universal Church in the 21st Century*. Edited by Francesca A. Murphy and Christopher Asprey. Aldershot, Hampshire, UK and Burlington, VT: Ashgate Publishing, 2008. Pp. 222. \$99.95 [Book Review].” *Journal of Ecumenical Studies* 45, no. 2 (Spring, 2010): 323-324.
- “*Orthodox Spirituality: A Practical Guide for the Faithful and a Definitive Manual for the Scholar*. By Dumitru Staniloae. Translated from the Romanian by Archimandrite Jerome (Newville) and Otilia Kloos. South Canaan, Pennsylvania: St. Tikhon’s Seminary Press, 2002. ISBN 1-878997-66-1. Pp. 397 [Book Review].” *Archaeus* 12-13 (2007-2008): 414-416.
- “*The Divine Sense: The Intellect in Patristic Theology*. By A. N. Williams, New York: Cambridge University, 2007. pp. xi + 252. \$85 [Book Review].” *Theological Studies* 69, no. 1 (March 2008): 195-196.
- “*Communion and Otherness: Further Studies in Personhood and the Church*. By John D. Zizioulas. Edited By Paul McPartlan. New York: T & T Clark/Continuum, 2006. xiv + 315 pages. \$34.95 (paper) [Book Review].” *Horizons* 34, no. 2 (2007): 366-367.
- “*Dumitru Staniloae: Tradition and Modernity in Theology*, edited by Lucian Turcescu (Iasi, Oxford, Palm Beach, Portland: The Center for Romanian Studies, 2002, £34.95, pp. 260, ISBN 9 73 943229 8) [Book Review].” *Sobornost: Incorporating Eastern Churches Review* 25, no. 2 (2003): 124-126.
- “*The World: Creation and Deification*, volume 2 of *The Experience of God: Orthodox Dogmatic Theology*, by Dumitru Staniloae, edited and translated from the Romanian by Ioan Ionita and Robert Barringer (Brookline, Mass.: Holy Cross Orthodox Press, 2000) pp. xiv + 213 [Book Review].” *Theological Studies* 62, no. 4 (2001): 840-841.

ACADEMIC PAPERS

- Synodality: Possibilities and Pitfalls* – panelist at the annual meeting of the American Academy of Religion, San Antonio, Nov. 2023.
- The Reception of the Second Vatican Council by the Eastern Orthodox Church: Theology, Ecumenism, Liturgical Reform, and Communion* – paper presented at the LEST XIV conference at the Katholieke Universiteit Leuven, Belgium, Nov., 2023.
- The Ecclesiology of the Parish in the Digital Age* – paper presented at the conference of *Journal Theologia’s* 100th Anniversary, Athens, Greece, Oct. 2023.

- Missions to America: Orthodoxy and the Nation* – paper presented at the conference of the International Orthodox Theological Association (IOTA), Volos, Greece, Jan. 2023.
- Beyond Eurocentrism: Orthodoxy, Nationalism, and Decolonialization* – paper presented at the annual conference of the Ecclesiological Investigations Network, San Juan, Puerto Rico, June 2022.
- The Church as a Family* – the 22nd “Sts. Cyril and Methodius Lecture” at the Byzantine Catholic Theological Seminary of Saints Cyril and Methodius, Pittsburgh, May 2022.
- What on Earth does the Church have to do with the Kingdom of Heavens?* paper presented at the “Orthodoxy in a Pluralistic World” annual meeting of the Orthodox Theological Society in America, Zoom, Jan. 2022.
- Natura scripturistica a Bisericii și natura bisericească a Scripturii. O analiză a eclesiologiei Părintelui Dumitru Stăniloae* at “Școala Teofania. Simpozionul internațional Exgeză Biblică, Timișoara, Romania, Nov. 2020.
- The Autocephaly of the Orthodox Church of Ukraine: Its Impact Outside of Ukraine*, at “Orthodoxy and Autocephaly in Ukraine: Past, Present, and Future” conference at University of Alberta, Edmonton, Canada, March 2020.
- “They Shall Beat Their Swords into Plowshares”: Orthodox – Eastern Catholic Conflicts and the Ecumenical Progress that They Generated*, at the annual conference of the Ecclesiological Investigations Network, Stuttgart, Germany, July 2019.
- Fr. Dumitru Staniloae: A Theology in Dialogue*, at the inaugural conference of the International Orthodox Theological Association (IOTA), Iasi, Romania, Jan. 2019
- The Local Eucharistic Assembly: The Parish Community and Its Various Ministries*, at “The Holy and Great Council of the Orthodox Church: Orthodox Theology in the 21st Century” conference in Thessaloniki, Greece, May 2018.
- Spiritual Fatherhood and Motherhood in the Eucharistic Community* at the Mercersburg Society’s Convocation, June 2018, in Lancaster PA.
- Eucharistic Hospitality: A Phenomenological Analysis of Recent Orthodox Theology*, paper presented at the “The Gift of Hospitality” conference, Monastery of Bose, Italy, September 2017.
- Ecclesiology at the Center of Recent Lutheran-Orthodox Dialogues and the Orthodox Council of Crete*, at the “Reformation and Global Reconciliation” conference, Ecclesiological Investigations Network, Jena, Germany, June 2017.
- Intra-Orthodox Dynamics and Their Reflection in Two Different Approaches to Conciliarity*, at the annual meeting of the Orthodox Theological Society in America, Brookline, MA, 2016.
- The Eucharist Makes the Church ... But Not Always*, paper presented at the “Christianity and Religions in Church: Past-Present-Future” conference, Ecclesiological Investigations Network, Hong Kong, July 2016.
- The Role of Orthodox Observers at the Second Vatican Council*, plenary address at the “Vatican II – Remembering the Future” conference, Ecclesiological Investigations Network, Georgetown University, May 2015.
- The 2016 Pan-Orthodox Council and Ecumenical Relations – Panel Presentation*, Orthodox Theological Society in America and Fordham University, June 2015.

- Ecumenism on the Agenda of the Upcoming Pan-Orthodox Council: An Opportune Moment?*, paper presented at the annual meeting of the Orthodox Theological Society in America, Brookline, MA, 2014.
- Were Our Voices Heard? The Integration of Orthodox Responses into Faith and Order's 2013 Convergence Document on "The Church"*, paper presented at the "Hope in the Ecumenical Future" conference, Ecclesiological Investigations Network, Oxford, England, Apr. 2014.
- The Kingdom of God and the Church: A Eucharistic Perspective*, paper presented at the "Church as Communion – A Eucharistic Perspective" Symposium, co-organized by Duquesne University and Romanian Orthodox Archdiocese of the Americas, Pittsburgh, PA, March 2014.
- "The Church: Towards a Common Vision": An Orthodox Commentary*, paper presented at the annual meeting of the American Academy of Religion, AR 24-310, Baltimore, November 2013.
- President's Address: The Ecumenical Nature of Orthodox Theology*, paper presented at the annual meeting of the Orthodox Theological Society in America, Pittsburgh, PA, September 2013.
- The Holy Spirit Makes the Church Contextual: Diversity and Unity, Charisms and Institutions*, paper presented at the Conference "Can Orthodox Theology be Contextual? Concrete Approaches from the Orthodox Tradition" – University of Cluj, Romania, May 2013.
- The Authority of Scriptures and the Interpretative Authority of the Church in the Theology of Dumitru Staniloae*, paper presented at the third annual symposium in honor of Fr. Florovsky, "What is the Bible? The Patristic Doctrine of Scripture," Princeton University, Feb. 2013.
- President's Address: Orthodoxy and the Political – A Dialogue*, paper presented at the annual meeting of the Orthodox Theological Society in America, Yonkers, NY, September 2012.
- Orthodox Models of Christian Unity*, paper presented at the "Where We Dwell in Common: Pathways for Dialogue in the 21st Century" conference, Assisi (Italy), April 2012.
- Primacy, Nationality, and the Quest for Orthodox-Catholic Unity*, paper presented at the "Pan-Orthodoxy in North America: Towards a Local Church" conference, Loyola Marymount University, Huffington Ecumenical Institute – Los Angeles, CA, March 2012.
- The Sistine Chapel of the East: The Fresco of the Last Judgment at the Voronet Monastery, Romania*, paper presented at the annual meeting of the American Academy of Religion, San Francisco, November, 2011, "Eastern Orthodox Studies Group."
- Faith Incarnate in Cultures: An Orthodox Perspective*, paper presented at the LEST conference, Katholieke Universiteit Leuven, Belgium, October 2011.
- Adoptive Children of the Father: The Relationship between the Father and the Church (And Not Only) According to Dumitru Staniloae*, paper presented at the Annual Meeting of College Theology Society, "Theology of the Church," June 2011.

- Primacies and Primacy According to John Zizioulas*, paper presented at the “Ecclesiology and Exclusion” international conference organized by the Ecclesiological Investigations Research Network at Dayton University, Dayton, OH, May 2011.
- Baptismal Consecration: Nicholas Afanasiev’s Theology of Baptism and Universal Priesthood*, paper presented at the “Sacraments: Ways of Sanctification” Conference at St. Paul University, Ottawa, Canada, March 2011.
- Stages of Spiritual Ascent: Are There Boundaries between East and West?* Paper presented at the “Mysticism Without Bounds” Conference at Christ University – Bangalore, India, January 2011.
- Response to Robert D. Hughes, III. Beloved Dust: Tides of the Spirit in Christian Life (New York: Continuum, 2008)* at Duquesne’s Sixth Annual Holy Spirit Lecture and Colloquium, des Places-Libermann Award in Pneumatology, Sept. 2010.
- (In)Voluntary Ecumenism: Dumitru Staniloae’s Interaction with Western Theology as Open Sobornicity*, Fordham University, “Orthodox Constructions of the West: Solon and Marianna Patterson Triennial Conference for the Historical and Theological Examination of the Orthodox – Catholic Dialogue,” June 2010.
- Prophecy in Romania: Ecumenical Attitudes in a Post-Communist, European Context*, part of a panel entitled, “The Prophetic Imperatives of Dialogue: Missions in Nigeria, Romania, and India,” Catholic Theological Society in America, Cleveland, June 2010.
- Peace and Reconciliation: An Orthodox Perspective*, Conference: “Countering the Ideological Support for Terrorism (CIST)” in Skopje, Macedonia, Nov. 2009, organized by the George C. Marshall European Center for Security Studies.
- “Your Own of Your Own We Offer to You”: Priesthood Towards Creation*, paper presented at the LEST conference, Katholieke Universiteit Leuven, Belgium, Oct. 2009.
- Ecumenism in the Classroom: An Orthodox Perspective on Teaching in a Catholic University*, paper presented at the Annual Meeting of the Orthodox Scholars’ Initiative/Orthodox Theological Society in America, Brookline, MA, June 2009.
- The Eucharistic Ecclesiology of Nicholas Afanasiev and Its Relevance for Contemporary Ecumenical Dialogue*, invited lecturer at Katholieke Universiteit Leuven, Belgium, Dec. 2008.
- The Communion Ecclesiology of Dumitru Staniloae and Its Relevance for Contemporary Ecumenical Dialogue*, invited lecturer at Katholieke Universiteit Leuven, Belgium, Dec. 11, 2008.
- The Priestly Dimension of the Human Person: Dumitru Staniloae’s Theology of the Natural, Universal, and Ordained Priesthood*, paper presented at the Annual Meeting of the Orthodox Theological Society in America, Chicago, June 2008.
- Communion Ecclesiology as a Response to Eucharistic Ecclesiology: Zizioulas and Staniloae*, paper presented at the Annual Meeting of the American Academy of Religion, San Diego, CA, November 17, 2007, “Ecclesiological Investigations Section.” See *AAR Abstracts 2007*: 341.
- Maximus and Ecology: The Relevance of Maximus the Confessor’s Theology of Creation for the Present Ecological Crisis*, paper presented at the Annual Meeting of the

American Academy of Religion, Washington, D.C., November 2006, "Christian Systematic Theology Section." See *AAR Abstracts 2006*: 201.

Trinity and the Church in the Theology of Dumitru Staniloae, paper presented at the Annual Meeting of the American Academy of Religion, Philadelphia, November 20, 2005, "Eastern Orthodox Studies Group." See *AAR Abstracts 2005*: 394.

Challenges That Face Our Various Religious Communities into the Twenty-First Century, paper presented at Campbell University, November 8, 2005.

TEACHING EXPERIENCE

Professor of Theology at Duquesne University, 2024 – present.

Associate Professor at Duquesne University, 2012 – 2024.

- Dissertation director of twelve doctoral students (seven already completed).
- Director of Graduate Studies, 2020 – present.
- Courses taught:
 - The Church: Icon of the Kingdom of God, Primacies, Contemporary Ecumenical Ecclesiologies (Ph.D. classes)
 - Structured Learning Experience (Pedagogy for PhD Teaching Fellows)
 - Ecclesiology, Christology, Church of the Early Centuries, Theological Foundations (Master's classes)
 - Preaching and Catechesis in the Early Church (Independent Study for Aquinas Institute, D.Min. program)
 - Eastern Christianity, Christology, Church of the Early Centuries, Honors Theology (Ecumenism; Christology; Anthropology); Faith and Reason, Why Have (a) Faith? (Online, Regular, and Writing Intensive); Theological Views of the Person; Intro to the Bible (undergraduate).
- One semester at Duquesne's Italian Campus.
- External expert for dissertation defenses at K.U. Leuven in Belgium, Dominican University College in Ottawa, Canada, and Toronto School of Theology, Canada.

Assistant Professor at Duquesne University, 2006-2012

Teaching Assistant at Marquette University, five semesters, 2000-02

Teacher of Systematic Theology and Ecumenism at the Theological Seminary "St. Basil the Great" in Iasi 1997-99

Teacher of Religion at School no. 9 in Iasi, 1995-96

ACADEMIC - RELATED EXPERIENCE

Member of the North American Orthodox-Catholic Theological Consultation 2017-present

Member of the editorial board of *Horizons: The Journal of the College Theology Society* 2021 – present (three-year term)

Co-Chair of the "Romanian Orthodoxy Group" – International Orthodox Theological Association (IOTA), 2016 – present

President of Orthodox Theological Society in America (OTSA) 2011-2013

Vice-President of Orthodox Theological Society in America (OTSA) 2010-2011

RADU BORDEIANU

Director of the Annual Holy Spirit Lecture and Colloquium at Duquesne University.
Lecturers: Geoffrey Wainwright, Walter Kasper, Kallistos Ware, Elizabeth Johnson, Sandra Schneiders, Brian Daley, Richard Gaillardetz, Paul McPartlan, Sarah Coakley, and Jack Levison 2007 – 2018

Director of the des Places Libermann Award in Pneumatology. Recipient: Robert Davis Hughes, III, 2010

Served on the Evaluation Committee for the establishment of the Doctoral Program in Orthodox Theological Studies at St. Vladimir's Orthodox Theological Seminary, on behalf of the State of New York's Education Department – Office of College and University Education (2023)

Subject Matter Expert at the invitation of the Pennsylvania Department of Education for the review and approval of a new Master's of Arts in Theological Studies program at the Reformed Episcopal Seminary in Blue Bell, PA (Apr. 2021).

Member Ecclesiological Investigations International Research Network 2008-present

Member Orthodox Theological Society in America (OTSA) 2007-present

Member of the Steering Committee for the Ecclesiological Investigations Group, under the American Academy of Religion (AAR) 2011-2014

Member Catholic Theological Society of America (CTSA) 2008-2010

Member American Academy of Religion (AAR) 2004-2014

Member College Theology Society (CTS) 2011-2013

Member Advisory Board of the St. Phoebe Center for the Deaconess 2023 – present

Fellow of the Shalom Hartman Institute, Jerusalem, Israel – Christian Leadership Initiative 2012-2013

Founder of Readings in Systematic Theology Group (RIST) at Duquesne, 2007

Co-founder of Symbolon – Patristic Biblical Exegesis Group at Duquesne, 2007

Advisor for Orthodox Christian Fellowship at Duquesne University, 2008-present

Founder and Advisor of the Orthodox Christian Fellowship at North Carolina State University, Raleigh, NC, 2005-06

Founder and Advisor of the Orthodox Christian Fellowship at East Carolina University, Greenville, NC, 2005-06

Member of the Examination Commission at the National Theological Olympiad, 1999

Member of the Certifying Commission for Teachers of Religion, 1998, 1999

MEDIA

Web publications Contributions to publicorthodoxy.org, divinity.uchicago.edu/sightings

TV *Orthodoxy and Ecumenism* (Feb. 2010)

Orthodox Spirituality in a Secularized World (Nov. 1998)

The Samaritan Woman (May 1998)

The Steps of the Spiritual Progress according to St. John Climacus (March 1998)

Print “Maica Domnului, Stâlpul cel neclintit al Bisericii [The Mother of God: Unshaken Pillar of the Church],” in *Revista Credința / The Faith Magazine* [of the Romanian Orthodox Metropolia of the Americas] 73, no. 1 (2023): 4-7.

“Orthodoxy’s Ecumenical Charism: Creative Tradition,” in *Gifts of the Church for One Another* (Pittsburgh: Christian Associates of South-West Pennsylvania, 2017), pp. 11-13.

Responses to the Pre-conciliar documents on the Diaspora and Ecumenism in the volume, *Toward the Holy and Great Council: Theological Reflections*, ed. Archimandrite Nathanael Symeonides, "Faith Matters Series," (New York: Greek Orthodox Archdiocese of America, 2016), pp. 11-15, 21-24.

Numerous interviews in the *Pittsburgh Post-Gazette*

"The Sacrament of Holy Unction." In *Credinta – The Faith Magazine* (March 2012): 8-9.

"Baptismal Consecration: Nicholas Afanasiev's Theology of Baptism and Universal Priesthood." In *The Faith Almanac / Almanahul Credinta 2012*. (Chicago: Romanian Orthodox Archdiocese in the Americas, 2012) 121-126.

Interviewed in "Keeping Track of Easter ... It's Complicated," by Barbara S. Miller, *The Observer-Reporter* (March 29, 2010): front page, A2

Featured in "Father Radu Bordeianu: Un exercice permanent d'oecuménisme." *Pentecôte sur le monde* [Spiritual journal in France] (mars - avril 2009): 5-6.

Interviewed in "The Faces of Christmas: Diversity is the Theme for North Raleigh," by Diane Morris, *The News and Observer* (Dec. 24, 2004): 1N, 6N.

Radio *The Great Catch of Fish in Luke 5:1-11* (Sept. 2021)

Life after Life (July 2000)

Loneliness in the Lives of Teenagers (Aug. 1999)

The Sacrament of Matrimony (May 1999)

The Sacrament of Ordination (April and twice in May 1999)

The Lie in the Relationship between Children and Parents (March 1999)

Fasting as a Reality in the Teenagers' Lives (March 1999)

The Young Priest and his Parish-life (Nov. 1998)

SELECTED LECTURES AND WORKSHOPS – ECCLESIAL CONTEXT

Plants Made before the Sun and a Tired God Who Rested: A Spiritual Reading of Genesis 1-2, keynote speaker at Clergy Convocation of the Carpatho-Russian Diocese; similar presentation at Young Adults Retreat, Greek Orthodox Metropolis of Pittsburgh.

The Orthodox-Catholic Ecumenical Dialogue: Its History, Present, and Future, presentation at the Youngstown-Warren Chapter of the Society of St. John Chrysostom / Orientale Lumen (Sept. 2022)

... and You Took Care of Me: *Our Ministry to "the Other Poor"* – retreat for the clergy of the Episcopal Diocese of Pittsburgh, Ligonier, PA, Sept. 2022

The Church according to St. Gregory Palamas – lecture presented at the 84th Congress of the Romanian Orthodox Archdiocese of the United States of America, Troy, MI, July 2022.

The Parish – keynote speaker at Lutheran Ministerium' Ember Day – three-hour series of lectures delivered to a gathering of more than fifty Lutheran clergy in the Pittsburgh area – SWPA Synod (Sept. 2021)

The Church – four-lecture series at the CrossRoad Institute of the Office of Vocation and Ministry, Holy Cross Seminary, Brookline MA (2021, 2022, 2023)

The Orthodox Church and the Ecumenical Movement presented at Georgetown University's CADEIO Summer Institute for Ecumenical Leadership (Jul. 2021).

The Faces of Jesus. OCF College Conference East 2018 (Dec. 2018)

- What are Cultural Catholics?* presented at Sts. John and Paul Roman Catholic Parish in Wexford, PA (May 2018)
- Baptism*, Lenten series presentation, Holy Trinity Greek Orthodox Church, Raleigh, NC (March 2017)
- Meditation on Andrei Rublev's Icon of the Nativity*, keynote speaker at the Advent Day of Recollection of Duquesne University's Spiritan Community (Dec. 2015)
- Tired of the Creationism – Evolutionism Debate? Take a Rest! An Interpretation of Genesis 1-2*. Sts. John and Paul Roman Catholic Church, Wexford, PA (Nov. 2015)
- The Kingdom of God and the Resurrection*, keynote speaker at the annual Lenten retreat of Duquesne University's Spiritan Community (March 2015)
- Guest speaker at the Libermann Lenten Series, organized by Duquesne's Office of Mission and Identity (Jan. 2015, 2022)
- Ecumenism: From Excommunications to Unity among Christians*. Sts. John and Paul Roman Catholic Church, Wexford, PA (November 2014)
- The Kingdom of God and the Church*. Annunciation Greek Orthodox Cathedral, Atlanta, GA (March 2014)
- Seeing Other Christian Traditions in a Positive Way*. Workshop at the Orthodox Christian Fellowship College Conference East (Dec. 2013)
- Who Is God? A Visual Interpretation of Gen. 18*. Old Union Presbyterian Church, Mars, PA (Aug. 2013)
- The Kingdom of God*. Pittsburgh Pastoral Care Conference (May 2013)
- Vatican II on the Communion between Clergy and the People – An Orthodox Perspective*. Johnstown-Altoona Roman Catholic Diocese, Saint Francis Friary (Dec. 2012)
- Overlapping Jurisdictions: Promises and Pitfalls for Orthodox-Catholic Unity*, presentation at the Youngstown-Warren Chapter of the Society of St. John Chrysostom / Orientale Lumen (Nov. 2012)
- The Sacrament of Holy Unction: A Theological Perspective*, presentation at the General Assembly of the 78th Congress of the Romanian Orthodox Archdiocese in the Americas (June 2012)
- Icons: (Visible) Windows to Heaven*, Lenten Speakers Series, Raleigh, NC (March 2012)
- The Orthodox Church*, presentation at First Lutheran Church in Pittsburgh, part of "Our Neighbor's Faith" series (Jan. 2012)
- Christ – the Savior and Priest of Creation*, guest speaker at Christian Associates of Southwest Pennsylvania (Theology and Education Committee) (Sept. 2010)
- The Ecumenical Councils* – four-lecture series at the CrossRoad Institute of the Office of Vocation and Ministry, Holy Cross Seminary, Brookline MA (June 2010)
- The Holy Spirit in the Orthodox tradition*, guest lecturer at Carlow University (Feb. 2010)
- The Celebrants of the Liturgy: Clergy and the People in Communion*, guest speaker at the Pittsburgh Orthodox Clergy Syndesmos meeting (Feb. 2010)
- "With the Fear of God, Faith, and Love Draw Near": Frequent Communion as Return to the Practice of the Early Church*, Lenten Speakers Series, Raleigh, NC, April 1, 2009 and Ipapanti Greek Orthodox Church, Pittsburgh, May 18, 2009

RADU BORDEIANU

Lent and Easter in the Orthodox Tradition, keynote speaker at the annual Lenten retreat of Duquesne University's Spiritan Community (March 2008)

Maximus the Confessor's Chapters on Love, guest lecturer at the University of Pittsburgh (Feb. 2008)

Guest speaker at the Libermann Lenten Series, organized by Duquesne's Office of Mission and Identity (Feb. 2008)

Sister Churches: Orthodox and Catholics in Dialogue, guest speaker at St. Scholastica Roman-Catholic Church, in Pittsburgh (Nov. 2007)

On the Way to Easter: Fasting, Prayer, and Charity, keynote speaker at OCF (Feb. 2007)

We Are the World: Caring for God's Creation, keynote speaker and organizer of Advent Retreat at Diakonia Center, Salem, SC (Oct. 2005)

The Orthodox Church: History and Teachings, Greystone Baptist Church, Raleigh, NC (January, 2005)

God's Children in Romania: Reflections on Romans 8:14-17, Word Day of Prayer sponsored by Church Women United. "Challenged to Reconcile: Written by the Women of Romania." Shirland, IL United Methodist Church (March 2002)

Priestly and Teaching Vocations, Chicago Deanery Youth Camp in Plymouth, WI (August 2001)

Romanian Orthodox Church: Past, Present and Future, St. Matthew's Orthodox Church in Green Bay, WI (November 2000)

Tradition and Traditions, Duke-Divinity School, Durham, NC (March 2000)

Loneliness as a Challenge of Contemporaneity, RCOSA, Iasi (June 1999)

Freedom and Authority, Pedagogical High-School, Iasi (Nov. 1998)

Orthodox Spirituality in a Secularized World, RCOSA, Iasi (Nov. 1998)

The Youth in the Contemporary Church, RYOL, Iasi (Sept. 1998)

Axiological Features of Religious Education, Iasi (May 1998)

Beauty in the Lives of Teenagers, Pedagogical High-School, Iasi (May 1998)

Divine Presence in Creation, Seminar in Skaftafell, Iceland (Aug. 1996)

The Christian as a Peacemaker, Seminar in Mangalia, Romania (July 1996)

ECUMENICAL ACTIVITIES

Member of the North American Orthodox-Catholic Theological Consultation 2017-present

Participant at the Lutheran-Orthodox Theological Fellowship organized by the Institute for Ecumenical Research in Strasbourg (France) and Volos Academy for Theological Studies (Greece), March 2015

Co-Convener Christian-Jewish Dialogue in Pittsburgh, 2012-present

Member of the Priests-Rabbis Dialogue in Pittsburgh, 2012-present

Representative of the Greek Orthodox Metropolis of Pittsburgh on the Theology and Education Committee of Christian Associates of SW Pennsylvania, 2012-present

Member of the Programming Committee for the "Annual Pittsburgh Pastoral Care Conference" organized by the Christian Associates of SW Pennsylvania, Duquesne University (Theology Department), the Oasis Recovery Center, and other organizations, 2010-2014

RADU BORDEIANU

Respondent and Moderator for the Pittsburgh Council of Bishops and Executives (Theology and Education Committee) discussion of Ordination, Sept. 2010
Member of the ecumenical association “Internationally-Minded People of Faith,” at Duke Divinity School, 1999-2000
Co-organizer of common Orthodox—Roman Catholic Week of Prayer for Unity in the Christian World, Iasi, Romania, March 1999
Co-organizer of *Freedom and Authority*, World Student Christian Federation seminar in Minsk, Belarus, Feb. 1999. Meeting of the Preparatory Committee in Minsk, Belarus, Oct. 1998
Theological Hike, seminar in Skaftafell, Iceland, Aug. 1996
The Role of the Religious Communities as Peacemakers, seminar in Mangalia, Romania, July 1996
Peace, Peace, Peace, and Yet There Is No Peace, seminar in Berlin, Germany, Nov. 1995

SERVICE TO THE CHURCH

Assistant priest at Holy Trinity Greek-Orthodox Church in Pittsburgh, PA 2006-present
Associate priest at Holy Trinity Greek-Orthodox Church in Raleigh, NC, 2003-06
Priest at Holy Cross Greek-Orthodox Church (Mission) in Greenville, NC 2003-06
Assistant priest at St. Nectarios Greek-Orthodox Church in Palatine, IL, 2002
Assistant priest at Holy Trinity Greek-Orthodox Church in Raleigh, 1999-2000
Chaplain at the Theological Seminary “St. Basil the Great” in Iasi, 1998-99
Ordained as an Orthodox priest, Feb. 2, 1998

HONORS

Recipient of a \$50,000 Wabash Center grant entitled, “Structured Support for Forming Teachers of Theology: Conception, Design, and Assessment,” for a program co-directed with Dr. Elizabeth Cochran and intended to prepare doctoral students for teaching, 2017-2020.
Recipient of the McAnulty College NEH Endowment grant, Summer 2020, for proof-editing the book, *Icon of the Kingdom of God: An Orthodox Ecclesiology*.
Recipient of the McAnulty College NEH Endowment grant, Summer 2018, for writing the book, *Icon of the Kingdom of God: An Orthodox Ecclesiology*.
Recipient of a McAnulty Grant to develop an online class – Summer 2017
Sabbatical – Spring 2014
Apple Polishing Award for Teaching, offered by Duquesne’s Delta Chi Fraternity, event organized by the Order of Omega – Mu Epsilon Chapter, April 19, 2011
Recipient of the Presidential Scholarship Award grant, Summer 2010, for writing the book, *Dumitru Staniloae: An Ecumenical Ecclesiology*.
Recipient of the McAnulty College NEH Endowment grant, Summer 2010, for writing three articles and the book, *Dumitru Staniloae: An Ecumenical Ecclesiology*.
Recipient of the Wimmer Family Foundation research grant, Summer 2009, for writing *(In)Voluntary Ecumenism: Dumitru Staniloae’s Interaction with Western Theology as Open Sobornicity*.

RADU BORDEIANU

Apple Polishing Award for Teaching, offered by the Phi Kappa Theta National Fraternity, Alpha Xi Chapter, event organized by the Order of Omega – Mu Epsilon Chapter, April 2, 2007

Scholarship and Teaching Assistantship from Marquette University, 2000-2002

Full Scholarships offered by the General Commission on Christian Unity, Duke University, and Centenary United Methodist Church, 1999-2000

ADDITIONAL INFORMATION

Languages

Romanian—native language

English—fluent

French—fluent

Italian—good

Koine Greek—reading knowledge

Latin—reading knowledge

German—reading knowledge

Interests

Ecumenical Ecclesiologies

Relationship between Theology and the life of the Church

Iconography

Spirituality

Theology of Creation

Environmental Issues

Soccer (play and coach), Marathon Running