A longer version, with abstracts and relevant readings will be available online soon. I hope this shortened version will be more manageable to peruse.

Roger Brooke.

J. Alvin, E. Hanley, and S. Hinds: Apocalypse Imminent: A depth psychological analysis of human responses to fear of catastrophe and extinction
Alvin: Wise emergency survivial food shortage
Hanley: Mars colonization
Hinds: Saturn and Pluto: The Diachronicity of the Collective Apocalyptic Imagination

Marco Balenci: Jung, Groddeck, and analytic technique

Fanny Brewster: Journeying: Grievance to grief

Robin McCoy Brooks: Doing the work of politics amidst massive entopic collapse

Betsy Cohen: How Jung’s relationship with three women he met as patients helped shaped his theory of psychoanalysis

Giovanni Collacacci: Jung’s ethics: one or many?

Renee Cunningham: The March from Selma to Montgomery and the Nonviolent Movement in Analysis

Maude Davis: Towards a New Hermeneutic: Re-Viewing Analytical Psychology through the Mythic Lens of Marija Gimbutas

Terence Dawson: Orpheus in Arcadia: Lope de Vega, Jung, and the Rosarium philosophorum

Mark Dean: Psychological Methodology in Light of Jung’s Multiple-Epistemologies and Gebser’s Pluralistic Model of Consciousness

Gwenda Euvrard: The African elephant as transformative gathering

Stephen Farah: The scientific status of Jungian psychology: a critical evaluation

Bill Farrar: Looking Backward to Move Forward: Alexander Von Humboldt as Model for Analytic Psychology

Alexandra Fialkovskaya: Archetypes, unconscious and individuation: basic concepts of Jungian psychology from the Buddhist perspective

Alan Fourie: Other, othering, otherness: an exploratory analytical psychology study with traditional healers

Camilla Giambonini: The Jungian subject in psychosocial research: which contribution can Jung offer to investigate psychosocial phenomena?
Erik Goodwyn: Integrating genome and psyche: toward a theory of the Self’s ancestral memory

Angela Graf-Nold: C.G. Jung, Medard Boss and Anna Tumarkin’s critical view on Heidegger: The philosophical turn to the Psychotherapeutic School of „Daseins-Analysis“ in Zurich about 1940


Henriette Heide-Jorgensen: An outline to a supplement to Jung’s view on the function of organized religion.

David Henderson: Analytic time(s)

Hannah Hennebert: Goddesses of Brazil unfolding Weltanschauung

Samuel Hinds: The Dual Archetypal Legacy: A Fork in the Road Beyond Descartes

Garri Hovhannisyan: Mythopoietic Cognitive Science

Lucy Huskinson: Architectural Legacies of Nietzsche and Jung: Conjoined in Stone

Kevin Kell: Carrying Cats by the Tails and Other Epistemological Concerns: Using Pragmatism to Bridge Epistemology and Ontology in the Work of C.G. Jung

Nicholas S. Literski: A Depth Psychological Contribution to the Study of Paleolithic Cave Art

Stanton Marlan: The way of the Diamon: from The Red Book to the Alchemical Imagination and the Reddening of Psychology

Jon Mills: Jung on transcendence

Steve Myers: The Lost Human Science in Psychological Types

Randi Nathenson: Mass Shootings and American Gun Culture

Leslye Noyes: The archetypal phenomenology of the daughter

Dorte Odde: The somatic unconscious and imagination

Brian Ostafin: Encountering the numinous: Using qualitative and quantitative methods to examine the influence of awe inductions on meaning, forgiveness, and ego-transcendence

Joeri Pacolet: Artificial and Artistic: Jung and Plessner on creativity in humans and cyborgs


Max Phillips & Roshanak Vahdani: The personal and the objective psyche: implications for contemporary Jungian theory and practice.

Cynthia A. Poorbaugh: The Nightmare of Astrology
Evangeline Rand: Geometry and Individuation

Robert Romanyshyn: Recovering the poetic realism of the world in the gap between phenomenology and Jungian psychology: a foundation for a cultural-historical therapy, with ethical and political implications

Mark Saban: Inside and outside Jung’s psychology: a problematic bias.

Andrew Samuels: The role of the good-enough all-rounder in Jungian studies: “clinic and academy” revisited

Claire Tiampo Savage: Lay your burden down: Baubo jests to ease Demeter's despair

Brian Scannell: Jung as a spirit guide in the public-school humanities classroom

Jutta Schamp: "From ‘Terrified Consciousness’ to the Self: Unveiling and Re-imagining Whiteness in Jean Rhys’s ‘The Insect World’ and Helen Klonaris’s ‘Flies’"

Adam J. Schneider: Archetypal Perspective Anti-Homeless Architecture

Susan E. Schwartz: Jung and Kristeva: The Looking Glass Between Self and Other

Kwame Scruggs: Alchemy: Using Myth to Extract the Gold Inherent in Our Urban Youth

Sulagna Sengupta: Jungian Studies in India: A phenomenological perspective of an initiation journey

Lidar Shany: Erich Neumann’s New Ethic: Theory, Analysis, and Activism.

Robert Segal: Paul Ricoeur’s Reconciliation of the Human with the Social Sciences

Sarah Nevin Welsh: Transracial: Jungian complexes, phenomenology, and questions of meaning when considering Rachel Dolezal

John White: Ressentiment: Its Phenomenology and Clinical Significance